

# CITY OF WHARTON BUDGET WORKSHOP

Tuesday, August 09, 2022 6:00 PM

CITY HALL 120 EAST CANEY STREET WHARTON, TEXAS 77488

### NOTICE OF CITY OF WHARTON BUDGET WORKSHOP

Notice is hereby given that a Budget Workshop will be held on Tuesday, August 09, 2022 at 6:00 PM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

## SEE ATTACHED AGENDA

Dated this 4th day of August 2022.

By: Mi Warked Tim Barker, Mayor

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Budget Workshop is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City or Town in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on August 4, 2022, at 4:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 4th day of August 2022.

# **CITY OF WHARTON**

By: Janla Farris

Paula Favors **City Secretary** 



# A G E N D A CITY OF WHARTON Budget Workshop Tuesday, August 09, 2022 City Hall - 6:00 PM

Call to Order – Opening Devotion – Pledge of Allegiance.

#### **Roll Call and Excused Absences.**

**Public Comments.** 

#### Wharton Moment.

#### **Review and Consider:**

- <u>1.</u> City of Wharton 2022-2023 Fiscal Year Budget:
  - A. Five-year Vehicle & Equipment Capital Needs:
    - 1. Code Enforcement Department.
    - 2. Parks & Facilities Department.
    - 3. Airport Department.
    - 4. Fire Department.
    - 5. Emergency Medical Services Department.
    - 6. Emergency Management Department.
    - 7. Police, Animal Control & Communications Departments.
    - 8. Municipal Court.
    - 9. City Secretary.
    - 10. Civic Center.
    - 11. Community Development.
    - 12. Central Services.
  - B. Five Year Capital Infrastructure Improvement Program:
    - 1. Transportation Systems.
      - A. Streets.
      - B. Major Thoroughfares.
      - C. Sidewalks.
    - 2. Drainage System.
    - 3. Flood Reduction Project-Levee.
    - 4. Water and Sewer Utility System.
  - C. General Fund.
  - D. PEG Fund.
  - E. Hotel Motel Fund.
  - F. Narcotics Seizure Fund.
  - G. Debt Fund.
  - H. Capital Improvement Fund.
  - I. Water & Sewer Fund.
  - J. Solid Waste Fund.
  - K. Emergency Medical Services Fund.
  - L. Civic Center Fund.
  - M. Airport Fund.

#### Adjournment.

# **CITY COUNCIL COMMUNICATION**

	•	Item: tion on the Ci	<ul> <li>A. Five-year Vehicle &amp; Equipment Capital Needs: <ol> <li>Code Enforcement Department.</li> <li>Parks &amp; Facilities Department.</li> <li>Airport Department.</li> <li>Fire Department.</li> <li>Fire Department.</li> <li>Emergency Medical Services Department.</li> <li>Emergency Management Department.</li> <li>Police, Animal Control &amp; Communications Departments.</li> <li>Municipal Court.</li> <li>City Secretary.</li> <li>Civic Center.</li> <li>Community Development.</li> <li>Central Services.</li> </ol> </li> <li>Five Year Capital Infrastructure Improvement Program: <ol> <li>Transportation Systems.</li> <li>Streets.</li> <li>Major Thoroughfares.</li> <li>Sidewalks.</li> </ol> </li> <li>Drainage System.</li> <li>Flood Reduction Project-Levee.</li> <li>Water and Sewer Utility System.</li> <li>General Fund.</li> <li>Narcotics Seizure Fund.</li> <li>Debt Fund.</li> <li>Karet &amp; Sewer Fund.</li> <li>Solid Waste Fund.</li> <li>Civic Center Fund.</li> <li>Airport Fund.</li> </ul>
City Manager: Joseph R. Pace Approval: Joseph R. Jace Mayor: Tim Barker			Date: Thursday, August 4, 2022